



GOD'S LOVE

GOD'S BIBLE

I find this in God's Holy Word,
And true I know it must be,
That Jesus died upon the cross
To save a sinner like me.

I'm glad He answers when we pray
And that I called on Him one day
To save me from a life of sin
And place the Comforter within.

I'm glad I gave my heart to God
And daily in His footsteps trod;
Now I can sing, shout, and shine,
Because He saved this soul of mine.

And now I praise His holy name
For He did not give His life in vain,
Because I'm saved and sanctified—
It was for this He was crucified.

—Mattie Amos.

THE GROUND OF

EPH 2:20

ITIM 3:15

Vol. 34, No. 35

“Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me,” John 5:39.

November 6, 1943

NOTES From My LETTERS

By
J. H. WALKER
General Overseer

I have made my round over the state and it certainly is a wonderful state. We have a fine little band of people at Syracuse, a city with a population of 400,000. We are worshipping in Brother Norman Chase's home.

We have already raised our aged ministers' quota.—Carl Cox, Brooklyn, New York.

Greetings in Jesus' dear name!

Glory! Glory! Hallelujah! A revival is in progress at Leadwood, Mo. Every night the altar is filled to overflowing and souls are praying through to real old-fashioned victory in the Lord. Never have I seen an entire town stirred for God and conviction upon the people like it is here now.

Just before the Assembly, we spent much time in prayer trying to learn the will of God for this year's work. My soul was hungry for souls. I felt a passion to get into some new territory for God. After spending a night in prayer, God definitely directed me to Missouri. Now, thank God, I feel so completely in the will of God.

We started a campaign for souls the first Sunday night after I arrived. Immediately God put His approval upon the services. The first altar call had fourteen responses. In some services we give as many as three altar calls. The Spirit of God moves upon the people and they cannot leave the church. While some are praying through, conviction seizes others and then they go to the altar. Sunday morning we had communion service. A blessed old gentleman, that had been a member of the Methodist Church for thirty years, got under the power of God and was gloriously sanctified. Oh, I could tell you of so many that are finding God.

The members tell me that people are attending the services that have never been here before. They are coming from every walk of life and they are stirred for God. I don't know when the revival will end. Help us pray that

many, many souls will find God.

Oh, how we appreciate the splendid work of the former pastors. They lived and preached good and left a great work here. God blessed them every one.

Come to Leadwood and help us shout.—Linwood Jacobs, Leadwood, Mo.

Two weeks ago we dedicated our new church building. It is free of debt.

Last Sunday night one of our young people was filled with the Holy Ghost, and tonight we had a wonderful old-time, Holy Ghost service—no preaching, but testimonies, shouting, dancing, with a heavenly atmosphere. After service three young people were filled with the Holy Ghost. It was just an old-time service in answer to prayer. How thankful we are for God's blessings here. Please pray that God will continue to bless here.—T. F. Blackwell, Alvin, Ill.

At this time we have several revivals going in Kentucky. Six in Harlan district. Brother Henry Robinson is at Harrodsburg in a revival. Eighteen have been converted, some sanctified, and baptized with the Holy Ghost. They have purchased a garage and lot for \$1,000 and will convert it into a church. This is a frame building, 32 feet wide and 40 feet long. It will be a nice church when completed. This is ten miles from Danville, out in the Blue Grass section.—W. J. Milligan, overseer of Kentucky.

Our pastor, Brother Emmet Richardson, started a revival Sunday night, and three have already been saved. The saints are all revived and the prospects are good.—Richard Lunsford, clerk, Brookside, Kentucky.

Dear Brother Walker:

Thought you would like to know how we are getting along in Indianapolis. The Lord is blessing wonderfully. Our Sunday School has grown to an average of about thirty-five and our church attendance is good. We have from about fifty to seventy in attendance each Sunday night and about thirty in Y.P.E. but the best part is that the Lord meets with us in a wonderful way in almost every service.—C. E. Swenson, Indianapolis, Ind.

Thought you would be glad to know
(Continued on page 10)

Notices

Notice to Evangelists

Evangelists, please send in your 1943 license for renewal, beginning November 1. They are void after December 31, 1943. Address to Church of God General Secretary-Treasurer, Cleveland, Tennessee.

Exhorters, send your license to your respective State Overseer for renewal.—Respectfully, J. H. Walker, General Overseer.

The Church of God on the Air

Ages, Ky., over station WHLN, Ages. Each Sunday morning from 9:30-10:00 o'clock. Rev. E. L. Richardson, pastor.

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THE CHURCH OF GOD EVANGEL

Power for Service

By REV. E. W. WILLIAMS

The last words that Jesus spoke to His disciples just before leaving for Bethany were, "Behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." St. Luke 24:49.

You will observe in the life of Christ, that from His birth until He was thirty years old He never preached a sermon. Why? The answer is, the Spirit of the Lord that was promised Him in the Scriptures was not yet upon Him.

From the birth of Christ until He was thirty years old He wrought no miracles. What was He doing? He was waiting for the promise of the Father. He was waiting for the power to rest upon Him. Let us behold the method by which He laid hold of and appropriated to Himself the promises in the gospel of Luke, the third chapter. He tells us of this great event. "Now when all the people were baptized, it came to pass, that Jesus also being baptized and praying, the heaven was opened. And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

It is now He is endowed with power for service. He can do the work of the Messiah, and if you will notice that from this time on in the life of Christ a change takes place. Wherever He goes He finds someone to minister to—His congregation ranging in number from one to multitudes. His ministry is a success; the sick are healed, the lame are made to walk, the dead are raised, and the poor have the gospel preached to them. He never did want for a congregation to preach to. People followed Him from coast to coast, from place to place, and at times the people crowded around Him so much until He hardly had space to stand.

Just as certain as it was appointed unto Him as the Messiah to receive the Spirit to enable Him to do the work which was given Him to do, just so certain was its requisite that the believers should be so endued before He could do the work which was given Him to do.

His apostles were believers and

many of them were called for service and were so instructed, yet He said to them, "Tarry here in Jerusalem until you are endued with power from on high. You cannot do the work that I have for you to do. You will fail."

You will notice in the life and ministry of Christ after He received the anointing for service, that His ministry was a success and that He triumphed over all of His foes, even



death, hell and the grave.

If our ministry is not in demand, and we are not making a success in our field of labor for the Master, then we need to tarry for the endowment of power for service. If we are not careful, we are too apt to complain and try to excuse ourselves because we are not given a chance or because of the severe trials and the oppositions that we have to face. Our Master, who is our example, met with much opposition, went through some of the most severe temptations, but that divine impulse that He received through the mighty anointing of the Holy Ghost gave Him a determination to press the battle until all of His enemies were completely defeated.

A person who has the anointing to preach the gospel will not spend his time in studying and planning how he can sell himself to the people, but

his aim and purpose will be to lift up Jesus to a dying and lost world.

Jesus said, "And I, if I be lifted up from the earth will draw all men unto me." The reason sometimes that our congregations are so small may be because we do not spend enough time on our knees. We have failed to proclaim the full gospel of Christ.

When He was manifested among men, there was something about Him and His message that attracted the people by the thousands. And there is something today about Him and His message, when it is presented to the people under the mighty influence of the Holy Ghost, that still claims the attention of the people.

The servant of God who has received the anointing for service is never without a job. There is a demand for pastors who are God fearing and who always put God before them, and who are not ashamed to preach the full gospel of Jesus Christ without fear or favor.

The world is disgusted with just mere form, ceremonial religion, dry and powerless sermons. Powerless religion has failed, hence we have many empty churches and low average in Sunday School and Y.P.E.

The same thing that made the ministry of the church in the apostolic age a success will also make our ministry a success today. The apostle Paul said in 1 Corinthians 2:1, "For my part, brethren, when I came to you, it was not with superiority of speech or wisdom that I came, announcing to you the testimony of God. For I determined not to know anything when among you, except Jesus Christ, and a crucified Jesus Christ. It was in weakness and fear and great trepidation that I was among you. And my language and my preaching were not armed with persuasive words of wisdom, but with the convincing power of the Spirit, so that your trust might rest not on the wisdom of man, but on the power of God."

A minister in possession of these qualities will never be without a place to preach—either as pastor or evangelist.

In studying the need of the power for service, we would also like to consider the price of power. There is a law of exchange that rules in every sphere of human activity. The man who succeeds in this life must pay the price. God has decreed that if we would get we must give. This law holds

(Continued on page 14)

Religion and the World

BY THE EDITOR

C. O. Prison Figures

Convictions of "conscientious objectors" and dispositions of such cases, according to *The Reporter*, were as follows:

"About one-third of the 6,116 persons convicted up to June 30, 1943, of violations of the Selective Service Act have been conscientious objectors, it was recently announced by the Department of Justice.

"Exact figure was 2,071 listed as C. O.'s 'under the widest interpretation of the phrase.' Of these, the Federal Bureau of Prisons stated that 1,630 were still in prison on that date, including 964 Jehovah's Witnesses and 130 Moslems and Puerto Rican Nationalists. An additional 1,000 Selective Service violators then in prison were classed as 'evaders.'

"In discussing the total list of convictions since the beginning of the Selective Service Act, the Department of Justice called 167 of the 2,071 essentially philosophic or political objectors, leaving 1,904 in the religious classification. These were broken down by denomination as follows:

"Jehovah's Witnesses	1,253
Large religious groups	238
No religious affiliation	166
Negro Moslems	100
Small religious groups	89
Miscellaneous	33
Unclassified	20
	<hr/> 1,904

"The breakdown by charge:	
Failure to register	241
Failure to return questionnaire	38
Failure to report for physical	50
Failure to report for induction	1,046
(Including 686 Jehovah's Witnesses)	
Failure to report to C. P. S.	613
(Including 542 Jehovah's Witnesses)	
Non-cooperation in C.P.S.	50
Counselling or aiding evasion	24
Miscellaneous	4
	<hr/> 2,071"

Combined Religious Totals

Professed Christians and who as followers of Christian teachings as opposed to all other religions are more than twice the number of any single re-

ligious group. Reported Christians total 588,000,000 while all other groups, of Confucianists, 250,000,000; Mohammedans, 240,000,000; Hindus, 217,000,000; Buddhists 137,000,000; Taoists, 43,000,000; Shintoists, 24,000,000; and Zoroastrians, 100,000, total 911,100,000. About 40 per cent of religious professions are of Christian faith as against 60 per cent of religious professions otherwise.

Traffic Accidents

Robert E. Raleigh, acting director of safety division of International Association of Chiefs of Police, presented the 50th annual conference of the organization with the following facts relative to traffic accidents:

"There have been 40,000 persons, 22,500 of them war workers, killed in traffic accidents since Pearl Harbor," said Raleigh. "The number of U. S. war dead in the same period totals about 16,000.

"In addition to the 40,000 killed, 1,400,000 have been injured, 100,000 of them permanently."

Raleigh said traffic accident prevention is growing more difficult daily, with heavy personnel losses in trained men who have been drafted or gone to better paying jobs in war work.

"Despite gasoline rationing and other conservation measures, traffic accident and congestion problems have become worse instead of better in many areas."

Churchill and Scotch

The greatest so-called statesman of all time, the very illustrious Winston Churchill, Prime Minister of Great Britain, according to *National Prohibition*, is reported to have told United States and Canadian officials that Scotch whiskey reserves in Scotland "have been drained to a dangerously low level." He urged that Canadian distillers resume production of whiskey. A man with the common sense of the Prime Minister would not be expected to ask for or favor production of liquor; such men as he know full well the destructive force of liquor and its distorting effects upon those

who use it. It is shameful when such a high official throws his weight on the side of wrongdoing and sinful practices.

Bible in North Carolina Schools

DURHAM, N. C. (RNS)—Approximately 25,000 children in North Carolina are receiving daily Bible instruction in the public schools, as compared with only 815 students receiving such instruction in 1937 when the North Carolina Council of Churches was organized.

The courses are offered in more than 100 communities, mainly in the high schools, although the program has been extended to the grammar schools in some instances.

Nazis Make Bullets From Church Bells

LONDON — Germany's occupation forces, desperate for metal to run the Nazi war machine, now are taking Belgium's church bells.

The massive Fifteenth Century bells of the Church of St. Michael at Ghent, capital of East Flanders, were taken after a priest barred the doors and ordered the bells rung as the German forces battered at the portals. The bells tolled their own dirge with each stroke of the battering ram, for the Germans finally entered, arrested the priest and began to remove the bells.

Underground informants in Belgium managed to get to their friends here the story of how children gathered about the church at Termonde, in Flanders, to sing an old Flemish song forecasting doom to those who touched the bells.

The song did not halt the workmen stripping the tower, however.

In Liege and in Brussels the story was similar. The German police force surrounded the ancient Gothic Church of St. Gudule in Brussels, guarding the square as workmen toiled to remove the metal.

It was learned the metal was sent to the Cockerill works at Hoboken, near Antwerp, for melting and casting, but that the officials of the factory refused to touch it. The Germans were forced to take the bells to Germany to work into ammunition and other war tools.

Nazis Arrest Dutch Clergymen

A report coming out of Geneva by wireless states that "sixteen Roman Catholic priests and fourteen Protestants (Continued on page 14)

Fret Not Thyself

(I thank God for the day when a friend of mine placed the Church of God Evangel in my hand. After reading it I lost no time in getting my dollar in the mail for my subscription. It has been a blessing to me and I am sure it will be to all who will read it. I have a burning desire to be a blessing to others but I am a shut-in and it seems there is so little I can do. I am endeavoring to write a few sketches for the glory of God only.)

Surely these are days of sorrow as were spoken of in Matt. 24:7, "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places." Yes, surely we have never known a time when there were so many heartaches and sorrow, so many requesting prayer for sick bodies, for lost loved ones, for broken homes, and oh, the mothers' hearts that are almost bleeding over their sons who are going away to war. We who are Christians often find ourselves saying within our hearts, if not audibly, "Lord, what can we do?" Then we hear Him answer, "Pray and have faith in God." That is the only way we can have courage to keep pressing on in these days of trials. These days are really days of trials and testings, but God wants gold tried in the fire.

Shut-in friends and sufferers, if you are wondering why you are being tried so severely, just remember He tries us, proves us and establishes us in order that He might speak to us and that we might hear. He often has to lay us on sickbeds.

Please allow me to tell an experience of mine. For six years I have been enclosed by four walls. At one time during my sickness my husband was out of work. After weeks of trying it looked like he would not be able to secure a position. I grew steadily worse. The doctors had said I was gradually dying. It was nearing Christmas and our only son was asking, "Mother, what will I get for Christmas?" We were out of clothes, scarcely had a bite to eat in the house, and not one penny did we have. Well, I had been taught from early childhood that there was a God and He would answer prayer but never had

it dawned upon me that I would come to such critical hours when all other help had failed. At that time I did not know that I could trust Jesus for everything. With broken hearts and pride crushed, we began to pray. My husband decided he would ask a band of praying people to come pray with us, which they gladly did. Well, that dark, dingy bedroom became heavenly bright. My heart began to sing with joy. I knew God had come on the scene, although I was amazed when a stranger knocked on the door and upon entering my room, said, "Mrs. Hendon, I have heard of you and have come to help you." He laid three dollars down on my bed and walked out of the room without my having time to ask one question. I say I was amazed because truly we get such

miraculous answers to our prayers until we are astonished at the great power of God and the way He demonstrates it sometimes. Well, it wasn't but a few days until neighbors brought groceries enough to last until my husband found work. Yes, my health began to improve. However, I was not raised up completely from this sickbed, I praise His name, He gave me great relief.

Now some may say, "Oh, but if you had faith you would be healed." Well, I know not why some remain invalids while others are healed instantly, but this one thing I know—God has all power. Yes, all things are possible with Him and I am happy because He said all things work together for good to them that love Him. So, dear reader, have faith in Him, trust Him; He is all in all. He is coming again, and oh, what a glorious day! So "fret not thyself; know you not that your labor is not in vain."—Alva Lee Hendon, Rt. 1, Marietta, Ga.

Poland's Appeal

The following appeal has been sent out by the women of Poland to the University women of England. It came through underground channels from heroic souls fighting desperately against the Nazis. Here it is:

We, the women of Poland, appeal through you to the entire civilized world. We appeal to you, British women, to voice our call for vengeance and for help, to stir the conscience of the world. We hope that your hearts will respond, with more compassion than governments and diplomatic corps, for the millions of suffering Polish mothers and wives.

Thousands of us have our husbands and sons in concentration camps and prisons. We were left resourceless, with the task of finding means to support our families. Thousands of us have been driven from our homes through mass deportations and military action. For more than three years now we have borne the merciless burden of this terrible war and occupation.

Civilized World Cannot Permit It

We try to endure our fate with courage, to silently resist the hangmen, but we are at the end of our strength, for the brutality of the invader strikes

at our deepest feelings. We ask you to broadcast our appeal, to make our martyrdom known to the world.

The barbarism of the enemy does not stop at tearing babies away from mothers, at raping and murdering mothers of infants. In many Polish cities men and women are seized in the streets and in their homes, torn from their families, and sent wherever the Germans feel they can be used best.

Without questions, without regard for elementary human emotions, the women, including mothers and pregnant women, are sent away in sealed freight cars to camps of an unknown nature. Several thousand women have already been sent to these camps from the city of Warsaw alone.

Do What You Can To Stop It

Such brutality cannot be tolerated by the world. You must do all in your power to put an end to it.

Will the moral and physical agony of these women leave you unmoved?

Will the outcry of these women, the sisters, wives, and mothers of the very soldiers who fight side by side with your men, fail to stir your deepest sympathy and indignation?

(Continued on page 14)

Abiding True to God Under All Circumstances

Rom 8:35, "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?"

W. M. STALLINGS

In reading this text you will readily see that it is in the form of a question. The apostle here enumerates the many things that happen in the journey of this life. It is true we are all journeying toward that great Beyond. Men of every walk of life—the high and the low, the rich and the poor, the cultured and the uncultured. The time and the chance happeneth to them all. Eccl. 9:11. Then if we have made Christ our choice in this life and race, who is it that can separate us from the love of Christ? Shall tribulation? Christ, speaking in Matt. 13:20, 21, the parable of the sower, "But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Yet hath he not root in himself, but dureth a while: for when tribulation or persecution ariseth because of the word, by and by he is offended." I believe that Paul in the text of this message was speaking of the hundred-fold Christian. Christ told His disciples in John 16:33, "In the world ye shall have tribulation: but be of good cheer; I have overcome the world." Paul in Acts 14:22 exhorts the brethren, that we must through much tribulation enter into the kingdom of God. Then if tribulation must come, what shall we do? Rom. 12:12, "Rejoicing in hope; patient in tribulation." In Rom. 5:3 Paul said, "We glory in tribulations"; again in 2 Cor. 7:4, "I am exceeding joyful in all our tribulation."

Who shall separate us from the love of Christ? Shall distress? No doubt Paul knew what it was to be oppressed or distressed, in a state of suffering. 1 Cor. 4:11, "Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace." Again in Rev. 7:16, 17, "They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

This scripture is speaking of the tribulation saints; however, since this great conflict of war and trouble that has come on this world, there has been praying and many tears and some nations have gone hungry and without sufficient clothing, many have contracted diseases and are dying. What will this world do if we do not turn to God? Shall the Christians stop praying? God forbid. In Psalms 56:8, 9, "Put thou my tears into thy bottle: are they not in thy book? When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me." Dewitt Talmadge, in his book "Live Coals," tells us of customs long ago vanished from this earth. Within the past century travelers have explored the ruins of ancient cities, and from the very heart of buried splendor they have brought up evidence of customs of long ago. From some of these tombs they have brought up lachrymals, which are vials made of earthenware. The tears wept over the dead were caught and kept in these vials, or bottles, and then the bottles were placed in the tomb of the dead. The tears that were brought in these bottles have all dried up and are gone, but not so in the bottle in which God gathers all our tears. Tears are a mighty army, without munitions or mechanization. This man of God, Paul, was distressed and perplexed, not knowing just what to do or just which way to look, but when he cried unto God his enemies turned back.

Who shall separate us from the love of Christ? Shall persecution? 2 Cor. 12:10, "Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong." 2 Tim. 3:12, "Yea, and all that will live godly in Christ Jesus shall suffer persecution."

Who shall separate us from the love of Christ? Shall famine? We do not know much about famine. God has blessed our nation with plenty. Yet people have gone on in pleasure, seeking their own. Lovers of pleasure more than lovers of God. I am made to wonder if the preachers of this

day would be willing to do, if necessary, as some of the pioneer preachers have done. No doubt, we have many young people who are just as willing as those who have gone before. We bid them Godspeed. If famine should come, I believe God would take care of His own. He fed Elijah by the brook. 1 Kings 17:4; Phil. 4:19, "But my God shall supply all your need according to his riches in glory by Christ Jesus."

Who shall separate us from the love of Christ? Shall nakedness? There is nothing said here about the style, length of fashion, the cost or quality. If the time would come in this day that we could not dress as we thought we should, would we let this hinder us and keep us away from His house? My dear friend, it is not the clothes one wears, it is the one who wears them. I believe that Paul and all the saints of old knew that God demands modest apparel, with shamefacedness and sobriety. We read in Heb. 11:37, 38 of a company of saints that clothes seemed to be rationed to. "They wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth."

Who shall separate us from the love of Christ? Shall peril? This means the risk of being injured or destroyed. 2 Cor. 11:26, 27, "In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren. In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness." No doubt, someone kept back God's money and this man went in need; but the one who does this brings poverty to himself. Prov. 11:25, "The liberal soul shall be made fat: and he that watereth shall be watered also himself."

Who shall separate us from the love of God? Shall the sword? Heb. 11:37, "Were slain with the sword." We all know something of the suffering and sorrow that war brings, but Paul answers the question for all time and for every true believer. Rom. 8:37-39,

(Continued on page 14)



This page edited by Rev. M. P. Cross, Executive Mission Secretary.

Churches in Haiti To Be Opened

ELIE LESCOT, PRESIDENT OF HAITI, PROMISES TO GRANT REOPENING OF THE CHURCH OF GOD IN HAITI

Has Invited Representatives To Meet Him and His Government in Port-Au-Prince

THOUSANDS WILL REJOICE

Upon learning that His Excellency Elie Lescot, President of the Haitian Republic, was visiting the United States and Canada and was to be in Washington October 14-18, representatives of the Church of God (including Rev. M. P. Cross, the Executive Missions Secretary; Rev. E. C. Clark, chairman of the Mission Board; and the writer) immediately began to seek an interview with him.

Senators Kenneth McKellar and Tom Stewart, of Tennessee; Olin D. Johnston, Governor of South Carolina; and Estes Kefauver, Congressman of Tennessee, kindly assisted us in contacting the Department of State for aid in arranging an interview with President Lescot; and on Monday morning, October 18, at 9:30, the representatives of the Church of God, accompanied by Congressman Estes Kefauver and Congressman Joseph R. Bryson, of South Carolina, were graciously received by the Ambassador of Haiti, His Excellency Andre Liautaud, who assured us that President Lescot would grant the reopening of the churches and invited a delegation to meet him in Port-au-Prince in the near future, preferably near the last of November.

We know that you will rejoice with us and will be praying that nothing will prevent the longed-for reopening of our churches in Haiti. And you will not rejoice alone, but there will be great joy among the 15,000 people who were gloriously saved during the great revival that swept Haiti prior to the closing of the churches two years ago, which we have learned recently was due largely to a misunderstanding on the part of His Excellency's Government.

Your prayers in the past for the

work in Haiti have been greatly appreciated; and, no doubt, you would be rewarded and blessed if you could only see the precious people of Haiti as they meet together again to worship once more in their own churches.

God still answers prayer.—J. H. Walker, General Overseer.

God Still Answers Prayer

Recently I received a letter from Brother John P. Kluzit, who was still in New Jersey making preparations to return to Haiti and the Dominican Republic. Sister Kluzit and the children had gone ahead to Miami, Florida, and had learned that His Excellency Elie Lescot, President of the Republic of Haiti, was coming through Miami en route to Canada and back to Washington, D. C. Upon receipt of this information, Brother Kluzit had rushed the word on to me, knowing that we had been anxious to contact the Haitian Government again regarding our churches.

I immediately contacted our General Overseer, who was at that time in Missouri and fixing to leave for Kansas for a ministers' meeting, and after a conversation with him, immediately began to try to arrange for a conference with President Lescot while he was in Washington.

Through the aid of senators, congressmen, governor, and friends of the Church of God connected with the Department of State, we soon had the promise of a conference, and on Monday morning, October 18, His Excellency Andre Liautaud, Ambassador of Haiti, informed us that the President had agreed for our churches to be reopened.

I am sure you will all rejoice to have this news and will truly be

thankful to God. While thanking the Lord for His goodness and His gracious help in this matter, we should not forget some of those through whom the Lord worked, among whom are: Honorable Tom Stewart and Honorable Kenneth McKellar, senators of Tennessee; Congressman Estes Kefauver, of Tennessee; Congressman Joseph Bryson, of South Carolina; and Honorable Olin D. Johnston, Governor of South Carolina.

Representatives from the Church of God are to be in Port-au-Prince, Haiti, on or about November 24 for further conference with the Haitian Government in arranging the final details for this opening. Please do not forget to pray that God may direct in this matter.

It will probably change the feeling of some people to know that it was a matter of mistaken identity that caused the President to issue the order closing our churches, and not through any ill will towards the Church of God or because of the action of any of those connected with it.—M. P. Cross, Mission Secretary.

Mission Work in Haiti Resumed

Continued efforts have been made since the closing of our mission work in Haiti, now over two years ago, to obtain permission to again open the work. Through the office of Secretary of State Cordell Hull, and the assistance of various senators, congressmen, governors, and other influential personalities, representation was made to the Haitian Government for favorable consideration of our petition. Last week, however, while President Lescot was visiting in Washington, D. C., J. H. Walker, Gen. Overseer; M. P. Cross, Executive Missions Secretary, and E. C. Clark, Chairman of the Mission Board, accompanied by Congressman Kefauver, of Tennessee, and Joseph Bryson, of South Carolina, counselled with the Ambassador of Haitian affairs in Washington, who advised us that the President of his Government had con-

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(Sermon delivered by Rev. B. L. Hicks
at Cincinnati, Ohio, June 22, 1941)

Tonight we have a great subject, "The Great White Throne Judgment" and its realities—realities of the great white throne judgment.

I heard that great man that used to sing for Billy Sunday. He said, "I dreamed that the judgment morning had dawned and the trumpet had blown, and nations had gathered from the ends of the earth. There came a bright and shining angel and announced that time was no longer to be. Oh, what a weeping and wailing as they cried for the rocks and the mountains to fall upon them. They cried and prayed, but their prayer was too late. The rich man stood in the judgment, but his money had melted away. The pauper came, but his debts were too heavy to pay. The gambler was there. What a weeping and wailing arose from the lost, but their prayer was too late."

Ecc. 12:13, 14, "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."

1 Timothy 5:24, 25, "Some men's sins are open beforehand, going before to judgment; and some men they follow after. Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid." Hear these wonderful statements in this wonderful book. Phil. 2:9-11, "Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

I want you to notice 2 Cor. 5:10, "For we must all appear before the judgment seat of Christ; that every one may receive the things done in body, according to that he hath done, whether it be good or bad." And the words of the great John on the Isle of Patmos, Rev. 20:11, "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened; and another book was

The Great White

opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell



were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."

Now to get your attention, I want you to imagine a line of people standing up here in front of this altar, from one end of it to the other, and we will refer to them as the sinners in the day of judgment. The day of judgment is referred to as a twelve-hour day. If God can make a world in six days, He can judge them in one day. Remember that this is the last judgment, where the sinners will be judged. It will be after the millennial reign. Purpose, to determine what punishment the sinner will deserve.

(Beginning at the left side of the altar, Brother Hicks explained each type of sinner as he came to him in the line.)

Here we will place the common sinner. God will turn the white light on him. The sinner will confess that he

has nothing. The Lord Jesus will be standing there as the prosecuting attorney. The books will be opened to the common sinner's page. The sinner down on his knees will have to go for the first time. He will confess that Jesus Christ is Lord to the glory of God the Father. Then down to the lake of fire he will go, and there won't be any elevator to take him down, either.

Next comes the moral man, that man who says that he is as good as the church member already. The moral man is the man that says he is all right . . . stays home from church. He has never been born again. When the great white light of God's judgment is turned on him, the moral man will be unregenerated, he has never been converted. His page will be as black as the page of the common old sinner. God will ask him what he has. "Well, I am a pretty good fellow." God will tell him that all his righteousness is as filthy rags. God will give him his last command. Down on his knees he will confess what he should have when he was a little child. And to the lake of fire he will go.

Next is the poor man. The angel opens the book and says, "What do you have?" He says, "Now, Lord, I am a poor man. I didn't have money enough to buy a Bible. In fact, I couldn't go to church without paying my dues." But when the angel opens the book, that true record shows that he could have had money and could have done better. If he hadn't been so wicked, He would have had money to buy a Bible and pay his tithes. God's record is being kept. The poorest old Lazarus in town can come to church and shout the victory in the Church of God.

Right beside the poor man we will put the ignorant man. God says, "What do you have?" "Now, Lord, I couldn't read or write. I didn't know what was right. I didn't know how to read the Bible or what church to go to." But the record shows that his ignorance was willful. A man with one eye and half sense can serve God. If a man has sense enough to stay out of the asylum, he can serve God. A man that could read his name only in

Throne Judgment

box-car letters can get the Holy Ghost. They are going to teach the old ignorant man a lesson that he ought to have learned a long time ago. He will get on his knees and quote a scripture, that Jesus is the Son of God, just before they cast him in the lake of fire.

Next is the drunkard. I can see him, a big fellow with red nose, fat jowls, and a big, fat belly. I guess he is sobered up now. The books are opened. The record of the drunkard is as black as the underworld. He is feeling for his liquor—thinks he will offer God a dram. No doubt that Christian wife of his will be there to testify against him, and those little children that had to go hungry and ragged while he spent his money for drink. They will have him on trial. There he stands in the judgment. The men that sold him the drink will be there by his side, and the ones that sold the license, and the church members that voted for liquor. Down on his fat knees he will go. But it is too late now; into the lake of fire he will go. I am preaching Bible to-night.

Right beside the drunkard will be the liar. The man that tells lies, swears lies, acts lies, church-member liars, and nonchurch-member liars. You don't have to open your mouth to tell a lie. Everybody hates a liar and a hypocrite. I think the devil does. God will say, "What do you have?" I guess he will have the audacity to tell God some lie. "Lord, you know those holiness preachers have too many wives." Once in a while a holiness preacher backslides and does wrong, but God is going to see that that fellow tells the truth for one time. Down on his knees will the old liar go and confess that Jesus is the Lord. His damnation is just. Rev. 21:8, "All liars shall have their part in the lake which burneth with fire and brimstone."

Right beside the liar will be the murderers, the criminals, the gangsters. Innocent blood will be dripping from their fingers. I heard of a man who said he had a private graveyard where he killed and buried people, and that no one knew about it but him. The graves of those murdered people may not be known to any one else on this earth, but in the morning of the

judgment the location of those graves will be found. Every little infant that has been murdered, before birth or after, it doesn't matter, on the morning of the judgment those little murdered children and all the people who have been murdered, every one will be located. And every one of those people will testify against them that shed the innocent blood. The old murderer guilty of the innocent blood will go on his knees; every woman who is guilty of the blood of her own child will confess that Jesus Christ is Lord. They will go to the lake of fire.

Next is the great man, like scientists, inventors, congressmen, senators, etc. God will come to him and say, "What do you have?" He will address God in high terms, but when the record is searched there will be nothing for him. Six feet of earth makes them all alike. On the morning of the judgment there is only one thing that will make a man great, and that is to serve God while here, then He will own us and confess us, and then we can be great. The great man gets on his knees. There will be no luxuries nor hotel suites for him to live in in hell.

Next is the proud woman. Flapper Fannie! God will say, "What do you have?" I guess she thinks they ought to offer her a seat. She hasn't any more clothes on than it would take to dust a fiddle. Perhaps while they are getting her page, she will make goo-goo eyes at God, like she was used to doing while on earth. But when they come to her page, she will tremble and look for pity. She will say, "Well, I was a movie star, I was this, that, and the other." But the record shows that she has been proud and haughty, and scorned God's people. She represents those who wouldn't pull a man out of the ditch if they found him in it. Equal measurement is coming to us all. If, by the mercy of God, we have been forgiven of our sins, we will have the advantage of it. God's mercy will cancel judgment for us. God will say, "Fannie, confess." Down she goes on those little naked knees, and confesses that Jesus is the Christ. They will pitch Fannie off with the rest of them

into the lake of fire.

Now we come to the lustful man. God says, "What do you have?" I guess when he sees those poor, virtuous characters whom by his satanic power he had deceived and caused them to fall from their steadfastness and purity, and pulled them down on a common level with himself, when he sees the eyes of a just God, he will jump in the lake of fire to get out of the sight of those eyes. I heard that one dirty rascal was bragging about how many girls and women he had deceived, and some young men were standing around listening. Honor? A low down, demoralized rascal and scallywag! A man that is guilty of those things is not fit to be out of the penitentiary. A rascal, brute, demon beast that will seek to undermine the virtue of a pure man or woman, that rascal is not fit to be turned loose on the streets of Cincinnati. If he ever gets married, he doesn't deserve anybody better than himself. He doesn't deserve that kind of companionship. He will go to hell with the rest of them.

Next is the tattler. What's that, preacher? Those church members and nonchurch members that tell and repeat and carry tales just for the sake of telling them, and for no other purpose than to hurt the character of the ones they are talking about. I would just as soon make a bunch of black lies as to carry somebody else's. They will come to the page of the tattler. "I heard . . . I heard that they heard. . . they told me . . . my uncle . . . my Aunt Sally told Sam Jones that some of those church members had a love affair with some other preacher." But God says, "How about you, what do you have?" By that time the angel has the record. Nothing will do a bit of good but salvation. James 1:26, "If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain." God will say, "Come on, you say something that you know about." He will confess that Jesus is the Son of God. Jesus could have saved the tattler like anybody else, but it is too late now.

Next is the good intender, the gospel rejector. "I won't go to the altar tonight. A little later on. Pray for me that I will do it. Not tonight." Hell is full tonight of people who didn't aim to go there. I don't think there is a dozen that intended to go there. It is

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B. T. S. and College News



A RECORD ENROLLMENT

The Church of God Bible Training School and College at Sevierville, Tennessee, opened with great enthusiasm with more than four hundred and fifty students enrolled. They came from most of the states in the Union, and two are from the Bahama Islands. Never before have we had so many enrolled at the beginning of school.

The presence of the Lord was felt from the beginning of our services. Many were blessed at the very first service. The first Sunday night the altar was filled with the unsaved. Many were saved and eleven received the Holy Ghost. Many others have been blessed since that time.

Most every one came with great expectations, and we believe few of them will be disappointed.

SOME OF OUR PROBLEMS

We were totally unprepared for such a large enrollment, although we realized a few days before school began that the enrollment was to be much greater than ever. Preparations were begun immediately to take care of the overflow; however, owing to war times everything seemed to move very slowly. Most of our orders that were shipped even in August have never arrived. They are somewhere on the railroad. Because of this fact we had to turn away many students. Some of these we stopped before they arrived. Some have gone since because of the crowded conditions and lack of proper accommodations.

We purchased a new building in which we have a large number of girls. These girls, with very few complaints, have been sleeping on mattresses on the floors, with no beds. Some of our beds are stranded on railroads and others were not shipped until priorities could be arranged.

Another of our problems was that

classes were so large they had to be divided, which made a shortage in teachers. The music department has had an overflowing enrollment. The twenty-six studios filled with the new pianos we purchased last year will not accommodate the music students even though everyone of them is occupied every hour of the day. The other pianos in the lobby and auditorium have also been put to use. We have had to limit the students to one lesson a week and reduce the length of our practice periods.

Perhaps our greatest problem, that has caused more complaints than any other, has been conditions in the cafeteria. We were not prepared to feed more than three hundred, which we thought would be our maximum enrollment. We did not have sufficient tables, kitchen help, and the like to take care of all of them readily; therefore, some of them had to wait in line longer than had been intended. It was hard to judge the amount of food for such a large crowd. Some of the cooks were inexperienced, but we had to get those who were available. Even though we cooked nine hundred eggs for breakfast and more than fifty pounds of bacon, it would run out before all were served. It is true that it takes only a few moments to fry an egg, but when you begin frying nine hundred eggs it takes several minutes.

While we have had all of these problems, we believe most of the students are very well contented and irregularities have and are being corrected as fast as possible. The increase in enrollment has made a tremendous increase in the expenses of the school. One would think on the spur of the moment that the volume would reduce expenses per person, but the additional expense which it takes to provide for a new student amounts to far more than what is received

from the student. There are beds, springs, mattresses, dressers, chairs and so many things that one does not think about until it must be purchased. It takes approximately \$25 for chairs alone for each student. Each student must have a chair for his room, one for the dining room, a chair for each of his classrooms; so every student must have at least four or five chairs. It costs the school approximately \$75 to enter a new student.

When once the school is equipped to take care of the enrollment, the financial problems will be practically solved. We covet your prayers and cooperation. All business matters pertaining to the school should be taken up directly with the school. Before parents take their children out of the school, they should consult the president. It will be to their advantage should they ever want to re-enter school.—Signed, Zeno C. Tharp.

NOTES FROM MY LETTERS

(Continued from page 2)

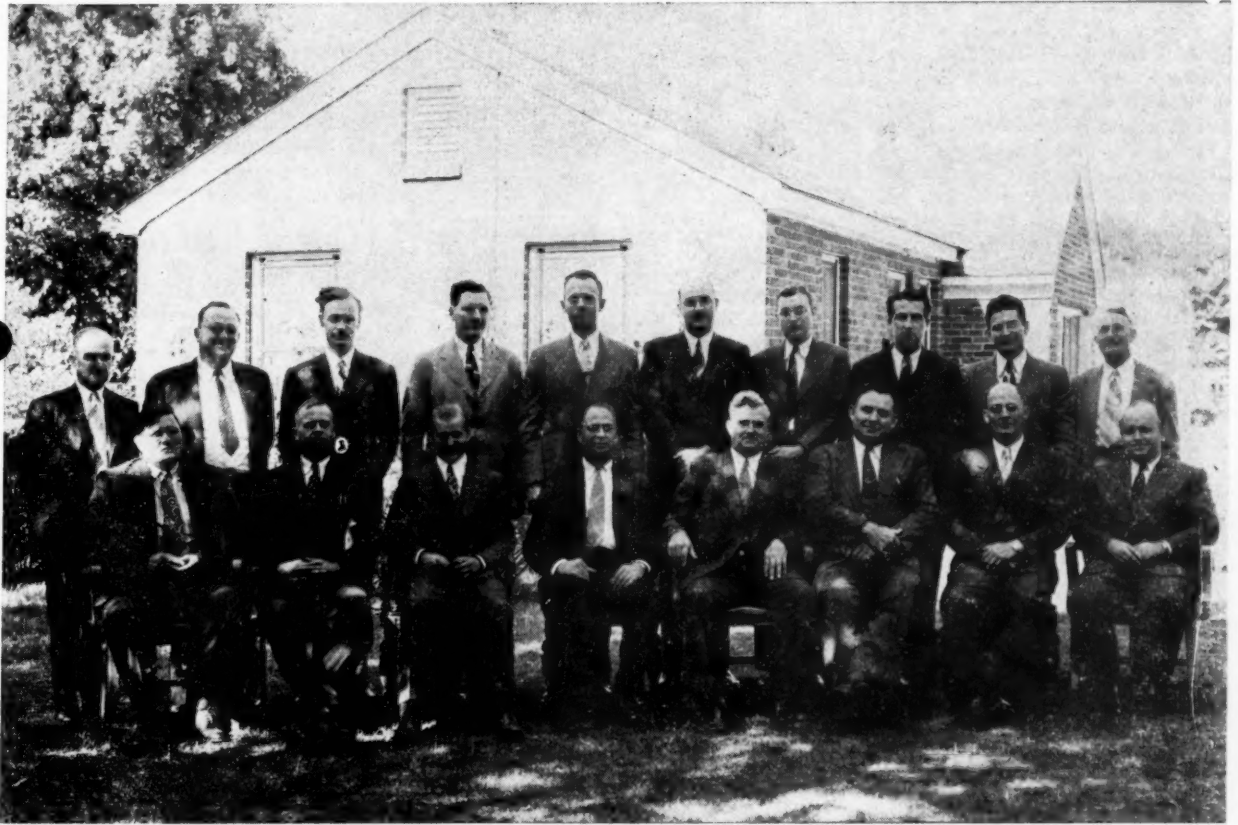
that for the third successive year that Louisiana went over the top on her aged ministers' quota in the month of October. I mailed money orders to Brother Boehmer for \$126.43. We had 1,130 members at the Assembly, which would make our quota \$113, so you see we surpassed it by about \$13.43.

Our fellowship services are going on each district in the State this year and we are looking forward to a banner year in all departments of the Church. Remember us in your prayers.—W. C. Byrd, overseer of Louisiana.

TELEGRAM

Will soon have a new church building completed costing approximately \$2,500.—Jim B. Dooley, pastor of Tifton (Georgia) church.

TENNESSEE'S OFFICIAL STATE STAFF



Seated left to right, you see the district pastors: Revs. H. M. Hunt, Dayton district; C. M. Newman, Lenoir City district; C. M. Taylor, La Follette district; J. D. Wilson, Mission Board member; J. D. Bright, state overseer; D. B. Yow, East Chattanooga district, and Mission Board member; W. C. King, Dyersburg district; James L. Slay, Cleveland district. Standing left to right, Baxter Bryant, Morristown district; G. C. Hamby, Knoxville district; E. M. Tapley, Nashville district; W. M. Wood, McMinnville district; C. J. Hindmon, Memphis district; C. C. McAfee, state treasurer and Johnson City district pastor; W. M. Robertson, Lawrenceburg district; A. H. Batts, North Chattanooga district; J. L. Underwood, Daisy district; T. A. Richard, Whitwell district. We are sorry that J. W. Webb, Cookeville district pastor, George Brazell, state Sunday School and Y.P.E. secretary, and Mrs. J. D. Bright, state Ladies' Willing Workers Band president, were not with us.

In the background is the 18x22, two-room state office. It is celotexed and has a concrete and tiletex floor. It has six windows and is equipped with florescent lighting system. This office is one of the scores of state projects, besides the ministers, that were financed or partially financed from \$1,012.31 district convention mission offering, \$3,300.41 2½% mission offerings from churches, and \$4,494.08 surplus tithes from state overseer during 1942

and '43. Following is also a bit of record for 1942 and '43 that we are proud of: \$1,544.55 district Y.P.E. and Sunday School orphanage offering, \$3,078.60 state convention orphanage offering—in 1941 and '42 it was \$683.75—as compared with \$330.33 in 1940 and '41. We also had \$2,011.84 district convention mission offering, \$5,450.85 state convention mission offering, \$538.50 aged ministers' quota, \$7,000.69 raised by L.W.W.B.

We have 115 churches, five missions, 106 pastors, 100 evangelists, (very few active, sorry to say). There were 14,804 sermons preached, 3,723 saved, 1,477 sanctified, 936 baptized with the Holy Ghost, 512 baptized in water and 583 added to the Church.

We organized two new churches, established five missions, erected eleven new church buildings and two parsonages, bought three new parsonages, and made special improvements on forty-eight buildings. The property value is \$296,215.00, an increase of \$107,275 over 1941 and '42. We have realized a fair increase in the circulation of the Evangel and Lighted Pathway. In fact, there was at least a substantial increase in every department of the local, state, and general work throughout last Assembly year, for which we are all grateful to the Father, Son, and Holy Ghost.—J. D. Bright, overseer of Tennessee.

REPORTS

They Did a Fine Job

Yes, by God's help the Harrisburg district in Pennsylvania did a fine job of it last year in missions and orphanage, as well as each department of the Church. They are a few people, but they know God and trust in Him and He blesses them as they obey Him.

The district had about 204 members and raised between twelve and thirteen hundred dollars for missions and about \$225 for the orphanage.

Newville was the winner of the district mission banner again. Rev. Wm. Schneidmueller ("Uncle Bill") is the pastor, having only twenty-two mem-

bers. They lead the district, raising as high as \$40 in one month. This work was accomplished through the faithful efforts of the pastor and the Y.P.E. president, Sister Mary Shank.

Waynesboro came in second and Carlisle was next on the list. Carlisle had only ten members and the pastor, Sister Margaret Helman, did a splendid work.

May God bless them and give them a greater year this year under the able leadership of their new district overseer, Rev. Ralph Koshewitz.—Former district overseer, Brady Dennis, 306 Midway Ave., Pontiac, Mich.

Young People, Give Your Hearts to God

Greetings in the name of Jesus. I am a young girl sixteen years of age. I was saved when I was only about eleven years of age and later I was sanctified and filled with the Holy Ghost. For this I praise the Lord. I also praise Him because I know He is real. He has answered my prayers many times. We young people of today have many temptations but if we only have faith in Jesus He will help us to be able to resist all temptations. I think all young people should give their hearts to God while they are young.

The closest Church of God is eleven miles from my home. I sometimes attend a near-by church of another de-

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The people of the West Seattle Full Gospel Tabernacle united with the Church of God in May of this year. God had blessed them with a beautiful new church building and property valued at \$14,000, which was deeded to the Church of God. This spiritual group of people will be a blessing and strength to the Church in these states. Leslie E. Keil became the new pastor in August when Brother

Albert Galbraith, the former pastor, who had also taken his stand with the Church in May, went to Yakima, Wash., to pastor the Church of God there.

We request everyone to pray that God will bless this new church and cause it to continue to prosper and become a great beacon light in the Pacific Northwest.—Leslie E. Keil.

REPORTS

(Continued from page 12)

nomination but it isn't like going to a Church of God. Pray for the church at Mt. Pleasant; that is where I attend. Also pray for our pastor, Rev. Webb. Remember me in your prayers that I will do the will of God.—Miss Anna Lee Brown, Elmwood, Tenn.

SHREVEPORT, La.—Our little evangelist, J. Q. Adams, and pastor, Brother Harry Anderson, have just closed a revival at our church, with ten saved, nine filled with the Holy Spirit and five added to the church. We are also building up our Sunday School, which fell off at the closing down because of the infantile paralysis epidemic.—Grandma Anderson, 740 Prospect.

Expecting Greater Things

VERNON, Tex.—Greetings to the Evangel and all dear brothers, sisters and friends everywhere, I praise God for victory and for our good little church away down here in Vernon, Tex., for our good pastor, Brother R. O. Woodruff, and family. God bless them; we love them every one. They have really done a good work since being here and have been a blessing

to our church.

We had a good revival some months ago. About fifteen were saved, about eight sanctified, about six filled with the Holy Ghost, six baptized in water, and six added to the church. Praise the Lord, a few will accept the Lord yet in the full gospel way.

We thank the Lord for having Brother and Sister Woodruff and their dear Christian children for our pastor again this year. They have made it possible through their good work and faithfulness to turn the parsonage around like we really wanted to have it at first, added two rooms and bath and are still working on it. They have it so they can use it and continue to work on it along. It really is looking nice and will add so much to the value of our property. They have raised between four and five hundred dollars on it.

We have a fine band of young people. They have bought the living room suite for them. We have a nice Willing Workers' Band, also Y.P.E. We also have a good Sunday School, with increasing interest. Brother Weatherby held our revival. He also came back a short time ago and preached a few nights for us. He is really on fire for God. There were several messages given out and interpreted. We are ex-

pecting greater things in the future from the Lord.—Mrs. J. W. Hamilton, Box 66.

Unity Prevails in Sunday School

Home-coming day was observed in the Sunday School at 320 Wenona St., Louisville, Kentucky, on September 19. We had our regular Sunday School, after which we had a very timely message by our state overseer, Brother W. J. Milligan. Then a special offering was raised to purchase new benches for the church, the amount of the offering being \$749.08, for which we thank the Lord.

A nice dinner was served. Then after some good singing another good message was brought by Brother J. T. Pitts, our state superintendent of the Y.P.E. and Sunday School for Kentucky. But it seemed that even the next Sunday the spirit of giving wasn't over. In our regular class offering there was \$109.38 raised.

We are proud of our Sunday School and the unity that prevails. We appreciate the untiring efforts of our superintendent, C. E. Ayres, also the cooperation of our good pastor, Brother R. E. Lovelle. We surely were glad to have him and his family with us again this year.—Mrs. Leslie Albright, secretary.

SUNDAY SCHOOL AT CROCKETT, TEXAS



When I came here three months ago the church did not have a pastor. The first month the tithes were \$31; this past month, \$105.25. Besides this, the church raised about \$150 for other purposes, making a total of \$255.25 for the past month. We praise the Lord for the good church. Some churches do not have a Y.P.E., but we would not want a church without a Y.P.E., for the Y.P.E. gets things done and that quickly. Pray for Crockett, Texas. The writer is at the right in front.—O. L. Gates, pastor, Box 812, Crockett, Texas.

THE GREAT WHITE THRONE JUDGMENT

(Continued from page 9)

getting fuller every day. God will say, "What do you have, sir?" He will probably want God to give him another chance, so he says, "Now, listen, if you will stop everything for twenty-four hours and give me a chance to pray, I will fix the thing." Even if God would do such a thing, the good intender would fool around and eat and drink and dance and go to the show until there was just one hour left, and then he would fool and fiddle around and never get saved. He goes off to the lake of fire with the rest of them because there isn't any other place to put him. If you live and die in sin you are no better off than the fellow who never intended to get saved.

Next is the tightwad. "Lord, the reason why I didn't buy a Bible is because it was too high. I didn't pay my tithes. It was too much. Lord, I gave five dollars to help the church." I have known men to give five dollars and talk and hoot about it for ten years, and never give any more. All his working and saving won't do him any good. It will all melt away.

Next is the backslidden holiness preacher. They get his record out. All the good he had done was canceled the day he turned back on God. It will not be remembered. God turns the white light on him. He says, "Lord, I had the blessing. I got along till a certain thing happened. I know how to do. I know the truth and had preached it." God points to a multitude of souls standing near, and says, "Who are they?" "I don't know, Lord." God will say, "Those are the people who would have been saved if you had gone on and obeyed my voice." The gift and calling of God are without repentance. You will preach or go to hell. You can't get God to change His mind. You men that are called to preach had better go and preach or deny the calling. "Those are the hands of them who would have been saved if it hadn't been for the backslidden holiness preacher." There is no salvation outside of obedience. There is no salvation in disobedience. The hardest church is the one that has the biggest bunch of Jonah preachers, who are called and won't respond. You are so mean and contrary that you are a miserable prospect. Such will turn and go away and jump to get out of the presence of God. God will say, "Wait a minute." An angel will come drag-

ging out something containing the blood-stained hands of those that were lost. "They died in their sins. Their blood I will require at your hands." He will go to hell with the blood of the lost on his hands.

Next is the lazy man. His page is opened up, and he gets his just deserts.

Next comes the infidel, and it doesn't take long to make a believer out of him. And the deceived man. And then at the end of the line is some fellow making a big noise. He shouts, "Whoopee!" three or four times. "I got the blessing. Boys, it's a fact." The hypocrite! God comes to him, but when the light is turned on him, he will get on his knees and confess in reality.

All that ever lived will be there at the great white throne judgment. Someone has said that if all the people that had ever lived would come back, they would cover every inch of the earth as thick as they could stand, and then a second and a third layer!

I found God in February, 1914, on my knees in my brother's home. I had gone to church, but the next night was my time to stay at home. I sought God and repented and made an unconditional surrender to Him. There was a new name written in heaven that night. All my sins were blotted out and cancelled. My page was made clear and clean. How is your page tonight? Have your sins been washed away?

POLAND'S APPEAL

(Continued from page 5)

Will you not find a way to protest against the violation of the basic principles of humanity, of culture and civilization?—*The Evangelical Christian*.

POWER FOR SERVICE

(Continued from page 3)

good in the spiritual realm. If we would have business transaction in the upper world, if we would have the power to come down from above, we must pay the price. The apostle Paul and ministers of other ages had to pay the price for the power that was manifested through them. It was indeed a great cost to the apostle Paul. He was an intellectual giant of his age. He could have ranked high in society, and there were many possibilities in the way of worldly achievement that awaited Saul of Tarsus, but after his miraculous ex-

perience on the road to Damascus, those possibilities seem to fade away into insignificance when he said, "I count all things but loss that I might win Christ." It was through this spirit of consecration and dedication to the worthy cause that he loved so well that he gave to the church a ministry that has been an inspiration to the peoples of many ages.

If you would know the price of power listen to Jesus as He says, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me." (St. Luke 9:23b)

There are three persons referred to in this verse. First, "If any man" and the two others are represented by words, "himself" and "me." If any man does not do as Christ commands, "Follow me," he will continue to do as he is doing now—deny Christ and follow himself.

The two persons, self and Jesus, are placed in the sharpest contrast. The two are strong enemies. If we say yes to Jesus, we must say no to self. If we say yes to self, we must say no to Jesus.

If any man would come after Jesus, if any man would be cleaned from sin, if any man would be effectual in his ministry, if any man would be a soul winner, he must deny himself and take up his cross daily and follow Jesus. When self is conquered, we are completely submitted to God's will.

We can then rest upon that precious promise where Jesus said, All authority in heaven and earth has been given to me; go therefore and make disciples of all nations; baptize them in the name of the Father, and of the Son, and of the Holy Ghost; and teach them to observe every command I have given you. And remember I am with you always, day by day, until the close of the age.

RELIGION AND THE WORLD

(Continued from page 4)

tant pastors have been imprisoned by the Nazis authorities." This number is believed to be very incomplete. Other French pastors are reported to be in hiding charged with assisting the Jews.

Abiding True To God Under All Circumstances

(Continued from page 6)

"Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor

principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

CHURCHES IN HAITI TO BE OPENED

(Continued from page 7)

sented for us to again establish our work in Haiti. His Excellency President Elie Lescot invited the above named officials to visit his country for the purpose of completing plans incident to promotion of the Church of God there. The Church officials above mentioned highly appreciate the efforts of various officials of our Government in getting consideration of this important work. We also appreciate the prayers of those of you who have so faithfully stood by. Plans are now being made for Church officials to go to Haiti to confer with the Haitian Government on behalf of the interests of the Church of God Mission work there.—Faithfully, E. C. Clark, Chairman.

Quarterly Meeting in Barbados

On October 3 we had a lovely quarterly meeting at the Eckstein church. This service began about 10 a.m. with singing, followed by a season of united prayer. The 45th and 46th Psalms were read by Evangelist I. D. Collymore, pastor of the Fitz Village Church. We then had some testimonies and gospel shots after which the usual offering was taken.

The representatives of the various stations were called on to read and hand in their report along with their debt-lifting offering. There were fourteen stations represented. We greatly missed the presence of our beloved overseer, Bishop J. B. Winter, who, owing to his being in British Guiana, could not be with us, but we were wonderfully represented by our beloved Bishop C. N. Ford, district overseer.

Elder C. A. Lewis was the preacher. His text was taken from Genesis 14: 20 on tithing. Subject: "The Road to Success." He quoted several scriptures proving and emphasizing that God demands our tenth, that a blessing is ours when we give Him, that we need not rob Him for we will not prosper, and the ministry should be supported by our tenth.

This wonderful message was followed by Evangelist I. D. Collymore,

who stressed from Haggai 1:3-11 that when we refuse to give the Lord our tenth, He will blow on our money. Many confessed that they were guilty and came to the altar and renewed their vows. Thus, this wonderful day

came to a close about 3 p.m. with many hearts blessed.—Evangelist I. D. Collymore.

(Tithing and giving is good for the mission fields as well as the homeland.—M. P. Cross, Mission Secretary.)

REQUESTS FOR PRAYER

PRAY FOR:

My brother who is in a very serious condition to be healed; my father and mother.—Mrs. W. S. Bray, Rt. 1, Jamestown, Ala.

My brother to be saved and healed, he has a very bad heart.—Sarah Thompson, Corbin, Ky.

My husband and me to be healed; my family; special unspoken request.—Mrs. C. B. C., 915 Canvas St., Baltimore 25, Md.

My son who is in the army in Italy.—Mrs. Shepherd, 1236 N. Blvd., Tallahassee, Fla.

The Lord to heal me of a hurting around my heart and through my breast, which has bothered me for nine years. Encouragement appreciated.—R. M. Wilcox, Rt. 1, Box 114, Hazlehurst, Ga.

My brother-in-law who is in the hospital with a broken leg to be healed and saved.—Susiana R. Cartwright, Deadmans Cay, L. D., Bah., B.W.I.

The Lord to heal me of low blood pressure; some unspoken requests.—Mrs. Sarah Atchley, Star Rt., Overbrook, Okla.

My husband to be healed of rheumatism; our home. Encouragement appreciated.—Mrs. Mattie Selvage, Star Rt., Baker, Fla.

God to undertake for me, He knows all about it.—Mrs. Ethel Bryant, Cummings, Ga.

The Lord to heal me of low blood pressure and a weak heart and restore my health.—Mrs. Edna Mae Burnett, Rt. 2, Box 149-B, Bartow, Fla.

My husband, Warren Clark, to be healed, he has been in bad health for some time.—Della Clark, Christopher, Ill.

My Lord to heal me of a small growth under my right arm, it has

been hurting me very badly, with pains through my body. It may be a cancer, but I know the Lord can heal anything.—M. A. Tate, East Beckley, W. Va.

My sister-in-law's baby to be healed of severe stomach trouble; his father and mother to be saved; my family and me.—Mrs. Ada Strickland, Rt. 1, St. Pauls, N. C.

Mrs. Susan Bowman, who is one hundred ten years old, to be saved; the healing of my body.—Mrs. Olive Hutchison, Rt. 2, Box 68-A, Martinsville, Va.

The Lord to undertake for us in getting another Church of God here at Grapefield, Va. We had a church here and the Lord was blessing us but our church was burned. We know the Lord provides for His people and is never going to leave them nor forsake them. You Christians come on and pray hard that we will have another Church of God here before long.—All the saints of God at Grapefield, Va.

My little boy to be healed of tonsil trouble.—Mrs. Zannie Potter, Rt. 1, Fyffe, Ala.

My daughter-in-law who is in the hospital; her home; me.—Mrs. Annie McKelvin, St. Andrews, Fla.

Me to be healed of rheumatism in my ankles, arms and hands.—Mrs. Pearl Turner, Rt. 3, Box 259, c/o Mrs. Jim Mosley, Montgomery 5, Ala.

God to undertake for my husband.—Mrs. Joseph G. Haga, Reistertown, Md.

My daughter who is in the hospital for an operation.—Julia Lockett, 2530 E. 19th St., Cleveland, Ohio.

Claude Wills, Kingsport, Tenn., who has cancer and is very sick; my son in the navy.—Mrs. Albert Goss, Jewell Ridge, Va.

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